# ADVERTISEMENT FOR SEALED BIDS SALE OF COUNTY PROPERTY

The Board of Commissioners of Robeson County has authorized the sale by sealed bid of the following parcel of real property:

#### See Attached

The county will accept sealed bids for the property until 10:00 A.M., Monday, September 20, 2021, at the office of the county attorney, Room 430, County Administrative Building, 550 N. Chestnut Street, Lumberton, N.C. At 10:00 A.M., Monday, September 20, 2021, all bids received shall be opened in public and the amount of each bid announced and recorded. The record of bids shall be reported to the Board of Commissioners at their regular meeting on Monday, October 4, 2021.

The Board of Commissioners will determine the highest responsible bidder for the property and will award the bid by its regular meeting on October 18, 2021. Bids will remain open and subject to acceptance until the Board of Commissioners awards the bid.

Each bid must be accompanied by a bid deposit of five percent (5%) of the amount of the bid. A bid deposit may take the form of cash, a cashier's check, or a certified check. The deposit of the bidder to whom the award is made will be held until sale of the property is closed; if that bidder refuses at any time to close the sale, the deposit will be forfeited to the county. The deposits of other bidders will be returned at the time the Board of Commissioners awards the property to the highest responsible bidder.

In order for a bid to be considered, the bidder must be current on payment of all property taxes owed to the county.

Bids of less than 75% of the assessed value will not be considered. Illegible forms will not be considered.

The county reserves the right to withdraw the property from sale at any time and the right to reject all bids.

Please contact the County Attorney's office (910) 887-6502, for "Sealed Bid Form" or you may access online at <a href="https://www.co.robeson.nc.us/tax">https://www.co.robeson.nc.us/tax</a>.

Inquiries about the property and the sale may be made to the Robeson County Attorney, Room 430, County Administrative Building, 550 N. Chestnut Street, Lumberton, N.C.

PARCEL NUMBER	DEED BOOK	PAGE NO.	BRIEF ADDRESS/ LOCATION	ASSESSED VALUE
1109 01 00252	2086	540	LT 43 E?S HWY 130 FAIRFI_DUNN RD	\$ 5,000.00
3008 01 017	1781	377	LT 2 308 CENTER ST	\$ 7,800.00
0810 02 003	2058	667	LT M HUMPHREY LD NW 1924_5867 BARKER	\$ 11,500.00
0113 01 025	1965	241	LT 7 PLANTATION SUBDIV_3413 S. 25TH ST	\$ 5,000.00
3220 01 009	2102	142	LT 12 PT LT 11 STEPHENS_HESTER ST.	\$ 16,600.00
0108 02 025	1974	375	LT 24 BLK 12 RAEMONC_MCCALLUM RD	\$ 5,000.00
2120 02 002	2029	378	LTS W/S SR1916 ELIZ ST E_5814 S. ELIZABETH	\$ 14,500.00
0506 03 109	2154	696	LTS 133 136 EAST SIDE PA_2302 ROBINSON	\$ 5,000.00
0113 01 024	1965	241	LT 6 PLANTATION SUBDIV_3413 S. 25TH ST	\$ 8,500.00
0113 01 025	1965	241	LT 7 PLANTATION SUBDIV_3413 S. 25TH ST	\$ 5,000.00
0216 04 030	930	39	LT 48E/S SR 2235_422 PARIS ST	\$ 6,000.00
2309 05 121	1770	804	LT 51 SANDY GROVE SUBDIV_60 SHADY LN	\$ 5,000.00
2309 05 122	1770	804	LT 512 SANDY GROVE SUBDIV_SHADY LN	\$ 5,000.00
2916 01 039	2022	611	LT 36 N/S SR 1002 M/H BURNED_PINWHEEL	\$ 7,500.00
0514 01 042	542	117	PLAY HILL CHARLIE JONES	\$ 5,900.00
1309 03 032	479	105	N/E SIDE SR 1732_PARKTON TOBERMORY R	\$ 5,200.00
0113 01 00715	1551	847	LT TR 11 DAN HARRIS EST	\$ 7,900.00
0219 02 00112	1518	805	LT N/W SIDE SR 2426_2650 PLEASANT HOPE	\$ 4,400.00
0108 02 039	1974	375	LT 1 BLK 12 PLAT OF RAEM	\$ 1,000.00
2124 02 03307	2015	33	LT 7 HOLLIE HARRELL DIV	\$ 2,600.00
0506 06 007	1551	845	LT 56 ARROW HEAD SUBD	\$ 5,500.00
0705 02 021	1999	209	A M ROZIER SR 1955_GRANT DR	\$ 3,100.00
0513 03 016	1885	369	LT 15 SOUTH SIDE SUBDIV_526 N 4TH ST	\$ 6,000.00
1104 01 022	2038	23	904 E ROCKINGHAM RD	\$ 13,300.00
3611 04 020	1959	86	LT 1195TH AVE	\$ 6,000.00



## ROBESON COUNTY Board of Commissioners

### **Commissioners**

Faline L. Dial, Board Chair Pauline Campbell, Vice Board Chair John Cummings David Edge Lance Herndon Judy Sampson Wixie Stephens Tom Taylor

Kellie Hunt Blue, County Manager

K. Robert Davis County Attorney Hope Brayboy Deputy Clerk to the Board Tammy Freeman Clerk to the Board

### Sealed Bid Sheet

Bidder Name:		
Bidder Address:		
Phone number:		
Parcel Number and Township:		
Brief Property Description:		
		<del></del>
Bid amount:	_	
Ad fee: \$10.00 per parcel		
Recording fee: \$26		
Revenue Stamp: (\$2 per thousand)		
Total amount included:		
Date:	Signature:	